











GREENVILLE COUNTY

--- Know All Men by These Presei

Marcus D. Morley and Isabelle Ross Morley in the State aforesaid, in consideration of the sum of TWENTY-NINE THOUSAND, FIVE HUNDRED AND NO/100 - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ANNIE LOU N. HILL, her heirs and assigns forever,

ALL that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, with all buildings and improvements thereon, being located on Altamont Road and known and designated as the major portion of Lot No. 6 as shown on plat of Halloran Heights, according to a Survey and Plat made by W. J. Riddle, November 9, 1952 and recorded in the RMC Office for Greenville County in Plat Book "BB", at page 93 and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northeast side of Altamont Road at the joint front corner of Lots 6 and 7 and running thence along the joint line of said lots, North 59-04 East 219.8 feet to an iron pin; running thence North 28-35 West 110 feet to an iron pin; running thence North 42-18 West 113.5 feet to an iron pin; running thence South 47-42 West 69 feet to an iron pin; running thence South 9-21 East 20 feet to an iron pin; running thence South West 140.9 feet to an iron pin on Altamont Road; at the joint front corner of Lots 1 and 6; running thence along Altamont Road, South 42-18 East 77.5 feet to an iron pin in the bend of the road; thence continuing along said road, South 28-35 East 92 feet to an iron pin, the beginning corner.

This property is sold subject to the restrictions, conditions, easements and rights of way contained in the restrictive covenants pertaining to Halloran Heights and recorded in the RMC Office for Greenville County in Deed Being the same property conveyed to the Grantors by Book 473, at page 35. deed of L. G. Causey and E. D. Harrell, Jr. recorded in Deed Book 488, page 101, RMC Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and

this Fifty-Eight

Signed, Sealed and Delivered in the Presence of





State of South Carolina, Greenville County

and made oath that

written deed, and that

Personally appeared before me

Marian C. White

he saw the within named grantor(s) Marcus D. Morley and Isabelle Ross Morley Geraldine Welch sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this... September __(Seal) Notary Public for South Carolina

he, with



State of South Carolina,

RENUNCIATION OF DOWER

I, Geraldine Welch

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Isabelle Ross Morley

Marcus D. Morley wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto ANNIE LOU N. HILL, her Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th

Cancelled documentary stamps attached: S. C. \$______; U. S. \$______

Recorded this 25th day of September 19.58, at 3:55 P. M.

